

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-02175-RC

WYOMING OUTDOOR COUNCIL v. U.S. BUREAU OF
 LAND MANAGEMENT
 Assigned to: Judge Rudolph Contreras
 Cause: 05:552 Freedom of Information Act

Date Filed: 07/23/2019
 Jury Demand: None
 Nature of Suit: 895 Freedom of
 Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff**WYOMING OUTDOOR COUNCIL**

represented by **Sean M. Helle**
 UNIVERSITY OF COLORADO LAW
 SCHOOL
 2450 Kittredge Loop Road
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 ATTORNEY TO BE NOTICED

V.

Defendant**U.S. BUREAU OF LAND
 MANAGEMENT**

represented by **Marina Utgoff Braswell**
 U.S. ATTORNEY'S OFFICE FOR THE
 DISTRICT OF COLUMBIA
 555 Fourth Street, NW
 Washington, DC 20530
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Date Filed	#	Docket Text
07/23/2019	<u>1</u>	COMPLAINT against U.S. BUREAU OF LAND MANAGEMENT (Filing fee \$ 400 receipt number 0090-6272982) filed by WYOMING OUTDOOR COUNCIL. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit 1, # <u>3</u> Exhibit 2, # <u>4</u> Exhibit 3, # <u>5</u> Exhibit 4, # <u>6</u> Exhibit 5, # <u>7</u> Summons)(Helle, Sean) (Entered: 07/23/2019)
07/23/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by WYOMING OUTDOOR COUNCIL (Helle, Sean) (Entered: 07/23/2019)
07/25/2019		Case Assigned to Judge Rudolph Contreras. (zeg) (Entered: 07/25/2019)
07/25/2019	<u>3</u>	SUMMONS (1) Issued Electronically as to U.S. BUREAU OF LAND MANAGEMENT. (Attachment: # <u>1</u> Notice and Consent)(zeg) (Entered: 07/25/2019)
08/27/2019	<u>4</u>	NOTICE of Appearance by Marina Utgoff Braswell on behalf of U.S. BUREAU OF LAND MANAGEMENT (Braswell, Marina) (Entered: 08/27/2019)
08/27/2019	<u>5</u>	Unopposed MOTION for Extension of Time to File Response/Reply to <i>Complaint</i> by U.S. BUREAU OF LAND MANAGEMENT (Braswell, Marina) (Entered: 08/27/2019)
08/29/2019		MINUTE ORDER granting <u>5</u> Defendant's Unopposed Motion for Extension of Time. It is hereby ORDERED that Defendant shall respond to <u>1</u> Plaintiff's complaint on or before September 11, 2019. SO ORDERED. Signed by Judge Rudolph Contreras on August 29, 2019. (lcrc3) (Entered: 08/29/2019)

08/30/2019		Set/Reset Deadlines: Answer due by 9/11/2019. (tj) (Entered: 08/30/2019)
09/11/2019	<u>6</u>	ANSWER to Complaint by U.S. BUREAU OF LAND MANAGEMENT.(Braswell, Marina) (Entered: 09/11/2019)